



American Planning Association
California Chapter
Northern

Making Great Communities Happen

APA California Northern
MENTORSHIP PROGRAM
2013-2014 MENTEE APPLICATION

Thank you for your interest in APA California Northern Section’s Mentorship Program. This Mentorship Program will run from October 2013 to June 2014. The following information will be used to help match you to a mentor. Please attach your resume to this application. Participant applications are due to Thalia Leng, thaliah@gmail.com, by Monday, September 30, 2013. Visit the Section’s website (www.norcalapa.org) for more details on the Mentorship Program.

Name: _____ APA Membership Number: _____
 Email: _____ Phone Number: _____
 Home Address: _____
 City: _____ Zip Code: _____

Were you involved as a mentee in the previous Mentorship Program? Yes No
 If yes, would you like to be matched up with your previous mentor? Yes No
 What are you looking for in a mentor?

Do you have any geographic/time constraints? Yes No
 If yes, please describe:

How far are you willing to travel to meet with a mentor? _____ miles

How do you rank the following (1 as most desired and 3 as least desired):

_____ proximity to mentor _____ align schedule with mentor _____ similar areas of expertise

EMPLOYMENT

Current Employer and Position:
 Length of Time in this Position:

Previous Employer and Position:
 Length of Time in this Position:

EDUCATION (POST HIGH SCHOOL)

School Attended or Attending:
 Date Graduated:

Degree Earned:

School Attended or Attending:
 Date Graduated:

Degree Earned:

APA California Northern Mentorship Program | Mentee Application – Page 2

Please describe your short (1-2 years) and long (3-5 years) term career goals:

What kind of skills or knowledge do you hope to gain as a result of your participation in this program?

Why do you want to participate in the Mentorship Program?

What steps have you taken to enhance your job performance, competencies and skills over the past few years?

Check all skills and knowledge areas in which you would like to receive mentoring: *(check all that apply)*

- | | |
|---|--|
| <input type="checkbox"/> Administrative | <input type="checkbox"/> Long-term Planning |
| <input type="checkbox"/> Business Development | <input type="checkbox"/> Permitting |
| <input type="checkbox"/> Climate Change Planning | <input type="checkbox"/> Planning for the Disabled |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Planning Law |
| <input type="checkbox"/> Community Development | <input type="checkbox"/> Private Practice |
| <input type="checkbox"/> Computers and GIS | <input type="checkbox"/> Project Management |
| <input type="checkbox"/> Contracting | <input type="checkbox"/> Public Participation |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Regional Planning |
| <input type="checkbox"/> Energy Planning | <input type="checkbox"/> Small Town & Rural Planning |
| <input type="checkbox"/> Environmental Planning | <input type="checkbox"/> Strategic Planning |
| <input type="checkbox"/> Federal Planning | <input type="checkbox"/> Sustainability |
| <input type="checkbox"/> Grants | <input type="checkbox"/> Time Management |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Transportation Planning |
| <input type="checkbox"/> Housing | <input type="checkbox"/> Urban Design |
| <input type="checkbox"/> Local/Municipal Government | <input type="checkbox"/> Waste Management |

Other skills or knowledge area: *(please specify)*