**APA California Northern**

**MENTORSHIP PROGRAM**

**2015 Mentor Application**

**Thank you for being willing to mentor planners and planning students. This Mentorship Program will run from January 2015 to October 2015. The following information will be used to help match you to mentees. Please attach your resume to this application. Participant applications are due to Thalia Leng,** **thaliah@gmail.com****, by Tuesday, January 6, 2015. Visit the Section’s website (www.norcalapa.org) for more details on the Mentorship Program.**

**Name: APA Membership Number:**

**Email: Phone Number:**

**Home Address:**

**City: Zip Code:**

**Were you involved as a mentor in the previous Mentorship Program? [ ]  Yes [ ]  No**

**If yes, would you like to be matched up with your previous mentees? [ ]  Yes [ ]  No**

**What are you looking for in a mentee?**

**Do you have any geographic/time constraints? [ ]  Yes [ ]  No**

**If yes, please describe:**

**How far are you willing to travel to meet with a mentee? \_\_\_\_\_ miles**

**How do you rank the following (1 as most desired and 3 as least desired):**

**\_\_\_\_\_ proximity to mentees \_\_\_\_\_ align schedule with mentees \_\_\_\_\_ similar areas of expertise**

**EMPLOYMENT**

**Current Employer and Position:**

**Length of Time in this Position:**

**Previous Employer and Position:**

**Length of Time in this Position:**

**Previous Employer and Position:**

**Length of Time in this Position:**

**Education (Post High School)**

**School Attended:**

**Date Graduated: Degree Earned:**

**School Attended:**

**Date Graduated: Degree Earned:**

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**Please describe your career and planning experience:**

**What kind of skills or knowledge can you offer in a mentoring relationship?**

**If selected to be a mentor, what are your goals for yourself and for your mentee?**

**Check all skills and knowledge areas in which you would be able to provide mentoring:**  *(check all that apply)*

**[ ]  Administrative**

**[ ]  Business Development**

**[ ]  Climate Change Planning**

**[ ]  Communication**

**[ ]  Community Development**

**[ ]  Computers and GIS**

**[ ]  Contracting**

**[ ]  Economic Development**

**[ ]  Energy Planning**

**[ ]  Environmental Planning**

**[ ]  Federal Planning**

**[ ]  Grants**

**[ ]  Historic Preservation**

**[ ]  Housing**

**[ ]  Local/Municipal Government**

**[ ]  Long-term Planning**

**[ ]  Permitting**

**[ ]  Planning for the Disabled**

**[ ]  Planning Law**

**[ ]  Private Practice**

**[ ]  Project Management**

**[ ]  Public Participation**

**[ ]  Regional Planning**

**[ ]  Small Town & Rural Planning**

**[ ]  Strategic Planning**

**[ ]  Sustainability**

**[ ]  Time Management**

**[ ]  Transportation Planning**

**[ ]  Urban Design**

**[ ]  Waste Management**

**Other skills or knowledge area:** *(please specify)*