

## Northern Section Newsletter americanplanningassociation californiachapter

APR 1 1982

## HELICOPTER SEMINAR AND AIR SHOW - 14, 15 and 16 May, 1982

As previously announced, there is to be a Planners' Seminar on 14 May in conjunction with the Moffett Field Air Show on 15-16 May. The local APA and the American Helicopter Society, San Francisco Chapter, are jointly sponsoring the first Northern California Planners' Seminar and Helicopter Show.

The entire weekend is designed as a follow-on to the recent NASA/APA meeting on rotorcraft and commuter transportation held at Monterey. The purpose of this Seminar and Show will be to educate and inform local planners and officials, and the general public, to the benefits of rotocraft and the current technological advances that are being made. Hopefully, this weekend will encourage public officials and planners toward including helicopters in regional transportation planning, increasing the number of helicopters in the San Francisco and adjacent areas, and increasing public and official acceptance of the helicopter. It is hoped that planners and officials alike will take advantage of the day to attend the Seminar and discuss this area-wide subject. The Seminar on Friday will include presentations from the APA Northern Section membership, helicopter users from the Bay Area, and technologists from the American Helicopter Society and NASA. Representatives from the Helicopter Association International will be present at the Seminar to provide information to planners on heliport design and use criteria. As a finale to the Seminar, Ames Research Center will conduct tours of research facilities, and helicopter manufacturers and users will provide airborne tours of the Bay Area and adjacent townships. That means helicopter flights!

Free! The airborne tours will be conducted in some of the most modern helicopters operating in the Bay It is anticipated that only four helicopters will be available for the tours, so get your reservations in early.

The remainder of the weekend will be the Moffett Field Naval Air Show - an annual affair always worth attending. There will be a special seating area for planners and officials who attend the Show. The theme for this year's Naval Air Show will include primarily vertical lift aircraft during both the static display and the flight portion of the Show. The Air Show and static displays will demonstrate to the public the safety and versatility of the helicopter, the decreased noise of the new generation of helicopter, and the high proficiency of helicopter pilots. Highlights of the Show will include a police Emergency Medical Service demonstration, a heavy lift demonstration, a low noise demonstration, and a research flight by NASA's Tilt Rotor Aircraft, an advanced technology vehicle which takes off vertically like a helicopter but converts to a fixed wing for forward flight.

In order to attend this very important Planners' Seminar and assure yourself of a seat for the Bay Area overflights, it is imperative to respond by April 20, so fill in the form below, remit \$10.00 payable to the AHS - San Francisco Chapter, and mark your calendar for 14 May. The Seminar is scheduled to run from about 8:00 a.m. until about 8:30 p.m. on the 14th. In response to your registration, you will receive an agenda and automobile area to the day of the Seminar. There are only and automobile pass to the Ames Research Center, and a luncheon on the day of the Seminar. There are only 200 flight seats available, so rush your response NOW!

NAME			
ADDRESS:			
<del></del>			
POSITION:			
DISTRICT, CITY, ETC.:			
		YES	<u>NO</u>
HELICOPTER FLIGHT (If feasible, this will be over your home district)			
MOFFETT NAVAL AIR SHOW			
Make checks payable to:	AHS - San Francisco Chapter		
Return to:	Milt Gregory HAS Show 681 River Oak Parkway San Jose, CA 95134		

## APRIL DINNER

American Planning Association (APA) California Chapter Northern Section

and the

Association of Environmental Professionals (AEP) Bay Chapter

announce a joint meeting

PLANNING AND ENVIRONMENTAL HAZARDS

Thursday, April 22nd

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Vicki Thompson, Federal Emergency Management Agency

Where:

Sun Hung Heung Restaurant

744 Washington Street San Francisco

No-Host Bar

5:30-6:30 6:30-7:30

Dinner

Presentation

RSVP:

Send \$10.65 to:

Lamphier and Associates

853 York Street

Oakland, California 94610

Make check payable to APA

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Reservation Deadline: April 10th

APA DINNER APRIL 22, 1982

Number in Party Name Amount Enclosed \$ Address

City, State, other

Cancellation Policy: Cancellations must be made 24 hours before the dinner to be acceptable. Cancellations must be made through Joan Lamphier at (415)451-8046.

Richard S. Anderson Williams-Kuebelbeck and Associates, Inc. 611 Veterans Boulevard, Suite 205 Redwood City, California 94063

program is underway. Seven catagories have been established to recognize planning. These categories are: Meritorious Program, Distinguished, Outstanding Contribution to Planning, Section and Chapter Achievement, The annual APA Northern Section awards program is underway. outstanding projects and individuals in planning. Service, Contribution to Women's Rights, Outstand Planning Image Achievement, and Journalism Award.

Nominations for section directed to either one: 415/558-2266 be direc Phone: be submitted within each category. m should I 94102. I : Awards Program Francisco, CA There is no limit to the number of entries that may be submitte awards, application materials and any questions concerning the Haw or Don Bules, Planning Department, 100 Larkin Street, San F Room 400, 536 Mission scussing computers in planning is to be held May 27 at Golden Gate University, Room 400, 536 Mis rancisco. The workshop is oriented towards microcomputers and their applications in planning, practicality of these systems and ways to assess planners' needs. Additional information will a forthcoming flyer, but details can be obtained from Gordon Jacoby at 415/653-3717. workshop discussing co treet, San Francisco. stressing the p presented in a A workshop di Street, San F

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special studies, precise community and neighborhood plans, maps, photos, displays, analyses formal application no later than 5:00 p.m., April 22, 1982, Testing Office, 1500 Warburton by graduation from an accredited college or university with a masters degree in the field of city planning and two years of professional planning experience, preferably including some supervisory experience. Under direction, assists the City Planner in processing current and subdivision cases; participates in administration of the Education and experience substantially equivalent to that obtained \$2787/mo. General Plan; prepares



