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N O R T H E R N ^{DUNCAN & JONES} N E W S

AICP Exam Orientation Scheduled

December Meeting, Spring Workshops to Help AICP
Hopefuls Prepare for the Big Test

Planners who intend to take the May 1987, American Institute of Certified Planners (AICP) exam, are invited to attend an orientation meeting which will be held on December 11, from 6:00 - 7:00 p.m., in Room 2143 Wurster Hall, University of California, Berkeley. The purpose of this meeting is to acquaint prospective exam takers with the scope of the examination, the application process and exam preparation workshops offered by Northern Section in April 1987.

Persons interested in taking the AICP exam, successful completion of which is a pre-requisite to AICP membership status, should write directly to AICP, 1776 Massachusetts Ave., N.W., Washington, D.C. 20036 to request a copy of the application form. (Persons who are not members of the American Planning Association should also request an APA membership application form.)

Application for the AICP exam is a two-step process. Prospective exam takers must first apply to AICP for a determination of their eligibility to take the exam. This application, copies of which will be available at the orientation meeting, accompanied by a \$20 or \$30 fee, must be received by AICP by January 26, 1987. Generally, persons with a Bachelor's or a graduate degree in planning and four or more years of professional planning experience are eligible to take the AICP exam.

Persons determined to be eligible

to take the exam will be sent detailed information on the written exam along with the exam registration form. This form, accompanied by a \$150 fee, must be returned to AICP by March 31, 1987. The administration of the exam will occur during the week of May 11-16 at a local test center.

The Section also sponsors a series of free preparatory workshops, tentatively scheduled for April 21 and 28, 1987. Each workshop will be held from 6:00 to 9:00 p.m. in Room 214B Wurster Hall, UC Berkeley. **Advance registration is mandatory for admission.** Register by bringing three stamped self-addressed legal size envelopes to the orientation meeting, or by mailing them to Fred Etzel, Henn, Etzel & Mellon, Two Embarcadero Center, 16th Floor, San Francisco, CA 94111, by March 1, 1987.

The two workshops will focus on taking practice exams which attempt to duplicate the format of the actual three-hour, 150-question, multiple choice AICP exam.

Special thanks is due to Jean Nesick, AICP, who helped compile the two practice exams used in the 1986 workshops.

Persons who passed the AICP exam last year are urgently needed to assist in preparing practice exams. Please call Fred Etzel at 415/392-4600 immediately.

Don't miss the annual Northern Section holiday party!

This year the event will be held at the Green Street Fire House in San Francisco on Friday, December 5, from 6:00 to 9:00 p.m. Fine wines and delectable hors d'oeuvres will be served. Make your reservation ASAP by filling out the reservation coupon inside and returning it **no later than November 28.**

See inside for details . . .

CON GRATU LATIONS!

Northern Section offers its belated but sincere congratulations to the following Northern Section members who passed the 1986 AICP exam:

- Nancy Alexander
- Mignone Avery Allen Wood
- Eihnard F. Diaz
- Bruce M. Eisert
- Robert Louis Gaiser
- Allan Erich Gatzke
- Lynn Alexander Goldberg
- Craig Thomas Hoffman
- Ann W. Jamison
- Stephen Tracy Noack
- Eric Parfrey
- Barbara J. Redlitz
- William Howard Ward

(If your name should belong on this list but is unintentionally omitted, please accept our apology and call us so your name may appear.)

CALENDAR

Mark November 22 on your calendars for an exciting event to kick off the National Convention of the American Society of Landscape Architects in San Francisco. A dance party will be held from 8:30 p.m. to midnight on Saturday, November 22 at the California Academy of Sciences in Golden Gate Park. This is an opportunity for the Bay Area design community to come together for a wonderful evening of conviviality! Tickets are \$25.00 per person (\$10 students with ID). For reservations, mail your check, payable to ASLA, to: ASLA Gala, 1409 Fifth Street, Berkeley, CA 94710. Please include guests' names with your check. Reserved tickets will be picked up at the door the night of the party. Reservation deadline is November 17th - Space is limited!

The 29th Annual Conference of the California Chapter, Soil Conservation Society of America (SCSA), will be held on February 10-13, 1987 at the Hacienda Resort, Fresno, California. The theme of this year's conference is "Stretch Your Dollars Through Conservation." For more information and registration materials, contact: Don Hansen, 45302 S. Oakview Dr., Oakhurst, CA 93644.

Date	Program	Sponsor/Location	Info Phone #
Nov 19	Management Skills for Transportation Professionals	ITS, UC Berkeley Richmond	415/642-7350
Nov 19	How to Use Economic Multipliers	ABAG MetroCenter, Oakland	415/464-7937
Nov 21	Initiative & Referendum <i>Curtin, Abbott</i>	UC Extension UC Davis	800/752-0881
Dec 1	Intro to MicroComputers	ABAG MetroCenter, Oakland	415/464-7900
Dec 5	Subdivision Map Act <i>Curtin, Grable</i>	UC Extension Gilroy	408/429-2351
Dec 5	Holiday Party!	Northern Section, APA Green Street Fire House, San Francisco	415/451-8046
Dec 8-9	Developing Analytical Skills	Western Governmental Research Association Hyatt - Oakland Airport	213/498-5419
Dec 11	AICP Exam Orientation <i>Fred Etzel</i>	Northern Section, APA 214B Wurster Hall, UC Berkeley	415/392-4600
Dec 12	Subdivision Map Act <i>Curtin, Grable</i> (same as Dec 5)	UC Extension UC Davis	800/752-0881

To announce events of planning interest for Northern News
CALENDAR, please contact

Matthew Le Grant
402 Grand Ave. #4
Oakland, CA 94610
415/843-3766

AICP EXAM SCHEDULE

Dec 11 1986	Jan 26 1987	Mar 31	Apr 21, 28	May 11-16
Orientation Meeting, <i>UC Berkeley</i>	Application + fee due to AICP	Registration form + fee due to AICP	Exam Preparatory Workshops, <i>UC Berkeley</i>	AICP Exam

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Northern Section's Annual Holiday Event

CELEBRATE CHRISTMAS, HANUKAH AND THE NEW YEAR !!

Join us at San Francisco's Historic
Green Street Fire House for an
Evening of Food, Drink and
Holiday Cheer

December 5
6:00 - 9:00 P.M.

Green Street Fire House
*1088 Green Street at Leavenworth
San Francisco*

To make reservations, please fill in the coupon below
and mail by November 28 to:

Lamphier & Associates
853 York Street, Oakland, CA 94610

RESERVATIONS FOR APA HOLIDAY PARTY

Number of reservations @ \$15.00 _____
Amount enclosed \$ _____
Name _____
Business Address _____

Daytime Phone _____

Parking in the area may be difficult. Valet parking may be provided at a small additional charge. For more information, please call Joan Lamphier at 415/451-8046.

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JOBS IN PLANNING

To place a listing in Jobs in Planning, please contact the editorial office: 415/845-7549.

DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT

City of Signal Hill, CA - (Salary open, plus excellent City-paid benefit package.) Graduation from accredited college with major course work in planning and related field useful in city planning. 7 years progressively responsible experience in municipal planning and community development, including 2 years in supervisory capacity. Responsible for planning, zoning, and building services program. Apply by: **Dec. 19, 1986.** City application must accompany any resume submitted. Apply at: City of Signal Hill Personnel Office, 2175 Cherry Avenue, Signal Hill, CA 90806; 213/426-7333, ex. 311. EOE.

SENIOR PLANNER - City of Pomona, CA - Pop. 105,000+ - (\$2717 - 3316/mo., plus excellent benefits.) One vacancy effective January 1, 1987, in Planning Division of Community Development Department. Requires graduation from college with major in city or regional planning or landscape architecture; 3 years community planning experience of which 2 years must have been in a supervisory capacity. Must possess valid CA driver's license. Apply by: 5:00 p.m., **Friday, Nov. 21, 1986.** Resumes not accepted in lieu of completed City application form. Apply at: City of Pomona Personnel Dept., City Hall, 505 S. Garey Ave., Pomona, CA. 91766; 714/620-2291.

SENIOR PLANNER (Advanced Planning) - City of San Ramon, CA - Pop. 25,000 - (\$2814-3435/mo., plus employer paid PERS contribution.) Responsible for contract administration, managing of consultants, and staffing Planning Commission. Degree in urban or regional planning or related field. 6 years planning experience, at least 2 years at Associate or equivalent level. Apply by: **Nov. 21, 1986.** Apply at: City of San Ramon, 2222 Camino Ramon, San Ramon, CA 94583; 415/866-1400. EOE.

PLANNER - City of High Point, NC - Pop. 67,000 - (\$17,516-32,985 annually, DOQ) Prepare area plan, develop design criteria and assist the Historic District Commission. Demonstrate skills in urban design, neighborhood conservation, graphics, strong oral/ written communication, organization and research. Position requires a Master's degree and at least two years of progressive experience or equivalent combination of education and experience. Apply by: **Dec. 1, 1986.** Send resume to: City of High Point Employment Division, P.O. Box 230, High Point, NC 27261.

DIRECTOR OF COMMUNITY DEVELOPMENT - City of Solana Beach, CA - Pop. 24,000 (\$37,024 - 44,980/year) Coastal community 25 miles north of downtown San Diego. BA degree in planning or related field and 5 years progressively responsible management level experience in urban planning, including 3 years in municipal government. Apply by: **Nov. 21, 1986,** with resume to: Interim City Manager, 380 Stevens Ave., Suite 120, Solana Beach, CA 92075.

COMMUNITY DEVELOPMENT DIRECTOR

City of Temple City, CA - Pop. 31,148 - (Salary DOQ, plus 7% PERS and excellent benefits.) Responsible for administration of comprehensive planning program for well established City with Redevelopment Agency. Requires a minimum of four years increasingly responsible experience in governmental planning, preferably local, and a Master's degree in city planning desirable. Apply by: **Dec. 31, 1986.** For further info, contact: Personnel Office, City of Temple City, P.O. Box 668, Temple City, CA 91780; 818/285-2171. EOE.

ATTENTION PRIVATE CONSULTING FIRMS:

Northern California planners want to know about openings in your offices! You can reach them by advertising here in **Northern News** at no charge. Contact the editorial office: 415/845-7549.

SECTION-ONLY MEMBERSHIP

As a member of The Northern Section, California Chapter of the American Planning Association, you will:

- Receive *Northern News*, the Section newsletter, published 8 times yearly
- Receive discounts on admission to Section events

Please provide the information requested below and at right and return this form with your membership fee of \$25 (payable to Northern Section, Cal Chapter, APA) to:

Maureen Morton, Membership Chair, P.O. Box 442, So. San Francisco, 94083.

Your present job, employer

Other professional organization(s) to which you belong

Your reason for becoming a Section Only Member

NORTHERN SECTION CALIFORNIA CHAPTER AMERICAN PLANNING ASSOCIATION

Name

Organization

Address

City, State, Zip

Phone

Please renew before

Maureen Morton, Membership Chair

ESA

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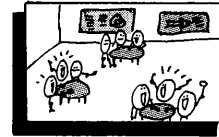
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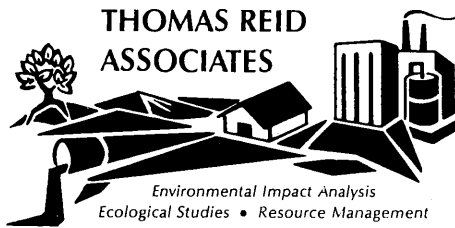
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Please report any address changes directly to:
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